

**GOVERNMENT OF INDIA  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**Minerva Institute of Management and Technology, Sudhowala,  
Chakrata Road, Dehradun, Uttarakhand - 248001**

**V/s.**

**The Deputy Chief Secretary, (Upper Mukhya Sachiv), Higher  
Education, Uttarakhand Government, Room No. 305, 3rd Floor,  
Late Dr. APJ Abdul Kalam Building (CM Building), 4 Subhash  
Road, Uttarakhand Secretariat, Dehradun, Uttarakhand.**

**Case No. 15 OF 2019**

**06.07.2021**

Present: Mr. Vikas, Advocate for the petitioner.  
None for the respondent.

Mr. Vikas, Advocate appeared on behalf of the arguing  
counsel Mr. Junais P.

Learned counsel for the petitioner has again prayed for time to  
comply with the Commission's earlier Order dated 18.03.2020. In the  
interest of justice, time prayed for is allowed.

Respondent has sent by post a letter dated 25.06.2021 along  
with some annexures, which is taken on record.

Office is directed to supply copy of the above letter to the  
learned counsel for the petitioner.

List on 09.12.2021

**JUSTICE NARENDRA KUMAR JAIN  
CHAIRMAN**

**DR. JASPAL SINGH  
MEMBER**

SR

**GOVERNMENT OF INDIA  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**Christ CMI Public School, Ooty Road, Gundlupet,  
Chamarajanagar District, Karnataka - 571111**

**V/s.**

**The Principal Secretary to Government, Education Department,  
Government of Karnataka**

**Case No. 40 of 2019**

**06.07.2021**

Present: None

None appeared on behalf of both the parties, even in second round.

In the interest of justice, list on 09.12.2021.

**JUSTICE NARENDRA KUMAR JAIN  
CHAIRMAN**

**DR. JASPAL SINGH  
MEMBER**

SR

**GOVERNMENT OF INDIA  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**St. Anne's Convent Higher Secondary School, Borgaon Bujurg  
(English Medium), Borgaon Bujurg, Tehsil – Pandhana, District  
– Khandwa, Madhya Pradesh**

**V/s**

**Secretary, Backward Classes and Minority Welfare Department,  
Government of Madhya Pradesh**

**Case No. 88 of 2019**

**06.07.2021**

Present: Mr. Vikas, Advocate for the petitioner.  
None for the respondent.

Mr. Vikas, Advocate appeared on behalf of the arguing counsel Mr. Junais P. and prayed for time to file certified copies of relevant documents. In the interest of justice, time prayed for is allowed.

List on 09.12.2021.

**JUSTICE NARENDRA KUMAR JAIN  
CHAIRMAN**

**DR. JASPAL SINGH  
MEMBER**

SR

**GOVERNMENT OF INDIA  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**Delhi Public School, Sheikhpura, village Khurrampur, Kunda,  
Sheikhpura, Bihar**

**V/s.**

**Secretary, Human Resource Development Department,  
Government of Bihar, Secretariat, Patna, Bihar.**

**Case No. 91 of 2019**

**06.07.2021**

Present: None

None appeared on behalf of both the parties, even in second round.

On the last occasions dated 19.08.2020 and 04.03.2021, none was present on behalf of both the parties.

In the interest of justice and due to Covid-19 pandemic in the country, list on 09.12.2021.

**JUSTICE NARENDRA KUMAR JAIN  
CHAIRMAN**

**DR. JASPAL SINGH  
MEMBER**

SR

**GOVERNMENT OF INDIA  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**Infant Jesus School, Church Compound, Nandbagh Colony,  
Tigaria Badshah Road, Indore, Madhya Pradesh - 452006**

**V/s.**

**Secretary, Backward Classes and Minority Welfare Department,  
Government of Madhya Pradesh**

**Case No. 97 of 2019**

**06.07.2021**

Present: Mr. Vikas, Advocate for the petitioner.  
None for the respondent.

Mr. Vikas, Advocate appeared on behalf of the arguing counsel Mr. Junais P. and prayed for adjournment. In the interest of justice, adjournment is allowed.

List on 09.12.2021.

**JUSTICE NARENDRA KUMAR JAIN  
CHAIRMAN**

**DR. JASPAL SINGH  
MEMBER**

SR

**GOVERNMENT OF INDIA  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**Royal Academy, N.-13/120 I Ka, Sarai Surjan, Bajardiha, District  
- Varanasi, Uttar Pradesh.**

**V/s.**

**The Additional Chief Secretary, Department of School  
Education, Government of Uttar Pradesh, Bahu Khandi,  
Secretariat, Lucknow, Uttar Pradesh.**

**Case No. 440 of 2019**

**06.07.2021**

Present: Mr. Shubham Singh Advocate for the petitioner.  
None for the respondent.

Learned counsel for the petitioner filed two envelopes along with postal charges for sending notice to the respondent in compliance of the Commission's earlier Order dated 20.01.2021, which are taken on record.

Office is directed to send notice to the respondent by registered AD/e-mail.

List on 09.12.2021.

**JUSTICE NARENDRA KUMAR JAIN  
CHAIRMAN**

**DR. JASPAL SINGH  
MEMBER**

SR

**GOVERNMENT OF INDIA  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**Prem Pathshala, Canal Road, Gumniwala, Shyampur, Rishikesh,  
Dehradun, U.K.**

**V/s.**

**Deputy Chief Secretary (Upper Mukhya Sachiv), Govt. of Higher  
Education Uttarakhand, Uttarakhand.**

**Case No. 612 of 2019**

**06.07.2021**

Present: None

None appeared on behalf of both the parties, even in second  
round.

In the interest of justice, list on 14.12.2021.

**JUSTICE NARENDRA KUMAR JAIN  
CHAIRMAN**

**DR. JASPAL SINGH  
MEMBER**

SR

**GOVERNMENT OF INDIA  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**AGAPE Mission School, Gumniwala, By-Pass Road, Shyampur,  
Rishikesh, Dehradun, U.K.**

**V/s.**

**Deputy Chief Secretary (Upper Mukhya Sachiv), Govt. of Higher  
Education Uttarakhand, Uttarakhand.**

**Case No. 614 of 2019**

**06.07.2021**

Present: None

None appeared on behalf of both the parties, even in second round.

In the interest of justice, list on 14.12.2021.

**JUSTICE NARENDRA KUMAR JAIN  
CHAIRMAN**

**DR. JASPAL SINGH  
MEMBER**

SR



**GOVERNMENT OF INDIA  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**M S Creative English School, Mira Road, Thane, Maharashtra -  
401107**

**V/s.**

- 1. Deputy Secretary, Minorities Development Department,  
Government of Maharashtra, Room No. 715, Mantralaya  
(Annexe), Mumbai, Maharashtra**
- 2. Joint Secretary, Minorities Development Department, Room  
No. 715, Mantralaya (Annexe), Mumbai – 400032**

**Case No. 263 of 2020**

**06.07.2021**

Present: None

None appeared on behalf of both the parties, even in second round.

Learned counsel for the petitioner submitted four documents before the Commission's Office on dated 21.10.2020, which are taken on record.

In the interest of justice, list on 14.12.2021.

**JUSTICE NARENDRA KUMAR JAIN  
CHAIRMAN**

**DR. JASPAL SINGH  
MEMBER**

SR

**GOVERNMENT OF INDIA  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**Holy Cross Girls Higher Secondary School, Ponmalai,  
Tiruchirapalli District, Tamil Nadu - 620004**

**V/s.**

**Principal Secretary, School Education Department, Government  
of Tamil Nadu, Rina Road, Fort St. George, Secretariat, Chennai,  
Tamil Nadu – 600009**

**Case No. 264 of 2020**

**06.07.2021**

Present: None.

None appeared on behalf of the petitioner, even in second round.

In the interest of justice, list on 14.12.2021.

**JUSTICE NARENDRA KUMAR JAIN  
CHAIRMAN**

**DR. JASPAL SINGH  
MEMBER**

SR

**GOVERNMENT OF INDIA  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**M S Creative School, Talavpali, Mumbra, Thane, Maharashtra –  
400612**

**V/s.**

- 1. Deputy Secretary, Minorities Development Department,  
Government of Maharashtra, Room No. 715, Mantralaya  
(Annexe), Mumbai, Maharashtra**
- 2. Joint Secretary, Minorities Development Department,  
Government of Maharashtra, Room No. 715, Mantralaya  
(Annexe), Mumbai – 400032**

**Case No. 265 of 2020**

**06.07.2021**

Present: None.

None appeared on behalf of the petitioner, even in second round.

Learned counsel for the petitioner submitted four documents before the Commission's Office on dated 21.10.2020, which are taken on record.

In compliance of Commission's earlier Order dated 26.08.2020, learned counsel for the petitioner has not filed any updated Affiliation Certificate issued by the Central/ State Examination Board.

In the interest of justice, list on 14.12.2021.

**JUSTICE NARENDRA KUMAR JAIN  
CHAIRMAN**

**DR. JASPAL SINGH  
MEMBER**

SR

**GOVERNMENT OF INDIA  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**Holy Cross Industrial School, Ponmalai, Tiruchirapalli District,  
Tamil Nadu - 620004**

**V/s**

**Principal Secretary, School Education Department, Government  
of Tamil Nadu, Rina Road, Fort St. George, Secretariat, Chennai,  
Tamil Nadu – 600009**

**Case No. 268 of 2020**

**06.07.2021**

Present: None.

None appeared on behalf of the petitioner, even in second round.

In the interest of justice, list on 14.12.2021.

**JUSTICE NARENDRA KUMAR JAIN  
CHAIRMAN**

**DR. JASPAL SINGH  
MEMBER**

SR

**GOVERNMENT OF INDIA  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**Infant Jesus English Medium High School, Modankapu,  
Bantwala Taluk, Dakshina Kannada District, Karnataka - 574219.**

**Vs.**

**Additional Chief Secretary to Government, Education  
Department (Higher Education), Government of Karnataka,  
Sixth Floor, MultiStoreyed Building, Benagaluru, Karnataka -  
560001.**

**Case No. 397 of 2020**

**06.07.2021**

Present: None.

None appeared on behalf of the petitioner, even in second round.

In the interest of justice, list on 14.12.2021.

**JUSTICE NARENDRA KUMAR JAIN  
CHAIRMAN**

**DR. JASPAL SINGH  
MEMBER**

SR

**GOVERNMENT OF INDIA  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**Madarsa Faroge Idrisiya, Barauni Ashraf Tola, Post - Sandila,  
District - Hardoi, Uttar Pradesh - 241204.**

**Vs.**

**Additional Chief Secretary, Department of Higher Education,  
Government of Uttar Pradesh, Bahu Khandi, Secretariat,  
Lucknow, Uttar Pradesh - 226001.**

**Case No. 399 of 2020**

**06.07.2021**

Present: Mr. Saleem for the petitioner.  
None for the respondent.

Despite service of regd. notice , none appeared on behalf of the respondent.

Respondent has sent letter dated 21.01.2021 along with copy of letter dated 14.12.2020 and other papers along with original notice of this Commission and copy of application for grant of MSC, which are taken on record.

Competent Authority of the State of Uttar Pradesh has replied that present institution is intermediate level which is coming under the Secondary Education Department.

Office is directed to supply copy of these letters to the representative of the petitioner's institution.

In the interest of justice, list on 14.12.2021.

**JUSTICE NARENDRA KUMAR JAIN  
CHAIRMAN**

**DR. JASPAL SINGH  
MEMBER**

SR

**GOVERNMENT OF INDIA  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**St. Mary's Primary School, Kasbatiwada, Ghogha, Bhavnagar  
District, Gujarat - 364110.**

**Vs.**

- 1. Commissioner of Schools, Commissionerate of Mid Day Meals and Schools, Govt. of Gujarat, Sector - 10, Gandhinagar, Gujarat.**
- 2. Deputy Director, Directors of Schools, Old Sachivalaya Block 9/1, Gandhinagar, Gujarat - 382010**

**Case No. 401 of 2020**

**06.07.2021**

Present: None.

None appeared on behalf of the petitioner, even in second round.

In the interest of justice, list on 14.12.2021.

**JUSTICE NARENDRA KUMAR JAIN  
CHAIRMAN**

**DR. JASPAL SINGH  
MEMBER**

SR

**GOVERNMENT OF INDIA  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**St. Thomas English School, Opp. Meera Hostel, Motikhavdi,  
Jamnagar, Gujarat - 361140.**

**Vs.**

- 1. Commissioner of Schools, Commissionerate of Mid Day Meals and Schools, Govt. of Gujarat, Sector – 10, Gandhinagar, Gujarat.**
- 2. Deputy Director, Directors of Schools, Old Sachivalaya Block 9/1, Gandhinagar, Gujarat - 382010**

**Case No. 402 of 2020**

**06.07.2021**

Present: None.

None appeared on behalf of the petitioner, even in second round.

In the interest of justice, list on 14.12.2021.

**JUSTICE NARENDRA KUMAR JAIN  
CHAIRMAN**

**DR. JASPAL SINGH  
MEMBER**

SR



**GOVERNMENT OF INDIA  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**St. Xavier's Primary School, Opp. Axis Bank, Near Ram Chowk,  
Ghod-Dod Road, Surat, Gujarat - 395001.**

**Vs.**

- 1. Director, Primary Education, Dr. Jivraj Mehta Bhawan, Floor  
12/1, Gandhinagar, Gujarat.**
- 2. Deputy Director, Directors of Schools, Old Sachivalaya Block  
9/1, Gandhinagar, Gujarat - 382010**

**Case No. 403 of 2020**

**06.07.2021**

Present: None.

None appeared on behalf of the petitioner, even in second round.

In the interest of justice, list on 14.12.2021.

**JUSTICE NARENDRA KUMAR JAIN  
CHAIRMAN**

**DR. JASPAL SINGH  
MEMBER**

SR

**GOVERNMENT OF INDIA  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**St. Mary's High School, Kasbatiwada, Ghogha, Bhavnagar  
District, Gujarat - 364110.**

**Vs.**

- 1. Commissioner of Schools, Commissionerate of Mid Day Meals and Schools, Govt. of Gujarat, Sector - 10, Gandhinagar, Gujarat.**
- 2. Deputy Director, Directors of Schools, Old Sachivalaya Block 9/1, Gandhinagar, Gujarat - 382010**

**Case No. 404 of 2020**

**06.07.2021**

Present: None.

None appeared on behalf of the petitioner, even in second round.

In the interest of justice, list on 14.12.2021.

**JUSTICE NARENDRA KUMAR JAIN  
CHAIRMAN**

**DR. JASPAL SINGH  
MEMBER**

SR